

INSTITUTE OF CHEMISTRY UNIVERSITY OF THE PUNJAB
LAHORE

**PUNJAB UNIVERSITY TEACHER'S SON/
DAUGHTER RESERVED SEAT**

BS Chemistry 4 Year Program Session 2016-2020

The following candidates have been selected for admission to BS Chemistry (4 year program) Semester System for the academic session 2016-2020 subject to the following conditions:-

1. Any candidates who is found at any time to have obtained admission by making any mis-statement in the Admission Form or by willful concealment of any material fact (particularly about marks, division, previous admission to the Institute/College/Department or employment, expulsion, conviction: etc.) shall be dropped from the rolls of the University/College.
2. Students shall pay their dues in the University/College by the prescribed date after obtaining necessary challan forms from the Institute/College/Department office, **before the close of banking hours 17-10-2016 (MONDAY)**. Those who do not deposit their dues within this period shall lose their right to admission.
3. The University reserves the right to correct any typographical error, omission etc.

Sr. No.	FORM No.	Name of Candidate	Father's Name	Annual / ii	Year of Passing F.Sc	Late Year Deduction Marks	Final Merit	Remarks if Any
1	8	Abeera Farooq	M. Farooq Sabar		2016		86.22	Real Daughter

NOTE: The applicant has to provide

1. All academic original documents
2. Undertaking on attested stamp paper Rs. 50/- (format of undertaking is given below)
3. Migration required (if applicable)

Prof. Dr. Munawar Ali Munawar
Chairman Admission Committee
PUIC, Lahore.

Prof. Dr. M. Makshoof Athar
Director, PUIC, Lahore.

DIRECTOR
Undergraduate Studies,
University of the Punjab,
Lahore.

DEAN
Faculty of Sciences
University of the Punjab,
Lahore.

INSTITUTE OF CHEMISTRY UNIVERSITY OF THE PUNJAB
LAHORE

**PUNJAB UNIVERSITY EMPLOYEE SON/
DAUGHTER RESERVED SEAT**

BS Chemistry 4 Year Program Session 2016-2020

The following candidates have been selected for admission to BS Chemistry (4 year program) Semester System for the academic session 2016-2020 subject to the following conditions:-

1. Any candidates who is found at any time to have obtained admission by making any mis-statement in the Admission Form or by willful concealment of any material fact (particularly about marks, division, previous admission to the Institute/College/Department or employment, expulsion, conviction: etc.) shall be dropped from the rolls of the University/College.
2. Students shall pay their dues in the University/College by the prescribed date after obtaining necessary challan forms from the Institute/College/Department office, **before the close of banking hours 17-10-2016 (MONDAY)**. Those who do not deposit their dues within this period shall lose their right to admission.
3. The University reserves the right to correct any typographical error, omission etc.

Sr. No.	FORM No.	Name of Candidate	Father's Name	Annual i / ii	Year of Passing F.Sc	% Merit Marks	Late Year Deduction Marks	Final Merit	Remarks if Any
1	27	Urooj Ilyas	Ilyas Moeen		2016	91.90		91.90	Real Daughter

NOTE: The applicant has to provide

1. All academic original documents
2. Undertaking on attested stamp paper Rs. 50/- (format of undertaking is given below)
3. Migration required (if applicable)

Prof. Dr. Munawar Ali Munawar
Chairman Admission Committee
PUIC, Lahore.

Prof. Dr. M. Makshoof Athar
Director, PUIC, Lahore.

DIRECTOR
Undergraduate Studies,
University of the Punjab,
Lahore.

DEAN
Faculty of Sciences
University of the Punjab,
Lahore.

INSTITUTE OF CHEMISTRY UNIVERSITY OF THE PUNJAB
LAHORE

OVERSEAS PAKISTANI SON/ DAUGHTER
RESERVED SEAT

BS Chemistry 4 Year Program Session 2016-2020

The following candidates have been selected for admission to BS Chemistry (4 year program) Semester System for the academic session 2016-2020 subject to the following conditions:-

1. Any candidates who is found at any time to have obtained admission by making any mis-statement in the Admission Form or by willful concealment of any material fact (particularly about marks, division, previous admission to the Institute/College/Department or employment, expulsion, conviction: etc.) shall be dropped from the rolls of the University/College.
2. Students shall pay their dues in the University/College by the prescribed date after obtaining necessary challan forms from the Institute/College/Department office, **before the close of banking hours 17-10-2016 (MONDAY)**. Those who do not deposit their dues within this period shall lose their right to admission.
3. The University reserves the right to correct any typographical error, omission etc.

Sr. No.	FORM No.	Name of Candidate	Father's Name	Annual i / ii	Year of Passing F.Sc	Late Year Deduction Marks	Final Merit	Remarks if Any
1	4	Saman Shakeel	Shakeel Ahmed		2016		86.33	
2	16	Soha Zulfiqar	Zulfiqar Ali		2016		84.19	
3	18	Iraj Ahmd	Iftikhar Ahmad		2016		83.91	
4	3	Maarij Rehman	Abdul Rehman		2016		83.43	

NOTE: The applicant has to provide

1. All academic original documents
2. Undertaking on attested stamp paper Rs. 50/- (format of undertaking is given below)
3. Migration required (if applicable)

Prof. Dr. Munawar Ali Munawar
Chairman Admission Committee
PUIC, Lahore.

Prof. Dr. M. Makshoof Athar
Director, PUIC, Lahore.

DIRECTOR
Undergraduate Studies,
University of the Punjab,
Lahore.

DEAN
Faculty of Sciences
University of the Punjab,
Lahore.

INSTITUTE OF CHEMISTRY UNIVERSITY OF THE PUNJAB
LAHORE

BALUCHISTAN RESERVED SEAT

BS Chemistry 4 Year Program Session 2016-2020

The following candidates have been selected for admission to BS Chemistry (4 year program) Semester System for the academic session 2016-2020 subject to the following conditions:-

1. Any candidates who is found at any time to have obtained admission by making any mis-statement in the Admission Form or by willful concealment of any material fact (particularly about marks, division, previous admission to the Institute/College/Department or employment, expulsion, conviction: etc.) shall be dropped from the rolls of the University/College.
2. Students shall pay their dues in the University/College by the prescribed date after obtaining necessary challan forms from the Institute/College/Department office, **before the close of banking hours 17-10-2016 (MONDAY)**. Those who do not deposit their dues within this period shall lose their right to admission.
3. The University reserves the right to correct any typographical error, omission etc.

Sr. No.	FORM No.	Name of Candidate	Father's Name	Annual i / ii	Year of Passing F.Sc	Late Year Deduction Marks	Final Merit	Remarks if Any
1	22	Barkat Alli	Ali Miuhammad		2016		75.30	

NOTE: The applicant has to provide

1. All academic original documents
2. Undertaking on attested stamp paper Rs. 50/- (format of undertaking is given below)
3. Migration required (if applicable)

Prof. Dr. Munawar Ali Munawar
Chairman Admission Committee
PUIC, Lahore.

Prof. Dr. M. Makshoof Athar
Director, PUIC, Lahore.

DIRECTOR
Undergraduate Studies,
University of the Punjab,
Lahore.

DEAN
Faculty of Sciences
University of the Punjab,
Lahore.

UNDERTAKING

1. SOLEMNLY DECLARE THAT:

- i. I have neither joined nor shall join any other Institute during the course of my studies at the university.
- ii. I am not in service /am in service (score out which does not apply). (A letter of permission from the employer is enclosed)
- iii. I am not suffering from any infectious disease.
- iv. I have not yet attained the age of twenty-six years.
- v. The entries made in this form are correct.

SIGNATURE OF THE APPLICANT

Date: _____

2. UNDERTAKE TO:

- i. Abide by the Statutes, Regulations (including the code of honour of Students, of University Calendar 1990 Vol. I) And Rules etc., framed by the University or the College/Institute/Department from time to time and shall be liable to any penalty including rustication / expulsion, in case of violation on my part;
 - ii. Show good behavior;
 - iii. Devote whole-heartedly to my studies and maintain the dignity and prestige of the University both in and outside the Campuses;
 - iv. Pay in time all dues and fines if any;
 - v. That I undertake not to "indulge in politics", and, In case I violate this undertaking and "indulge in politics" after my admission by the University in any constituent College / Institute / Department, I shall be liable to expulsion from the College / Institute / Department without any notice under the order of the Vice Chancellor, which order shall be final and can be questioned only before the Supreme Court of Pakistan vide judgment / order of the Supreme Court of Pakistan dated 1-7-1992.
- 3. I am joining this class with the express consent of my father / guardian, who agrees to be responsible for my good conduct and has appended his signature below in token thereof.
 - 4. I accept as binding on me, as long as I am a student, all Rules and Regulations in force at the time of joining and which might be framed subsequently.
 - 5. I accept as a condition of my admission the authority of the University that a student can be required to withdraw his name from the rolls, if in the opinion of the Vice-Chancellor/Principal/Chairman of the Department / Director of the Institute, his stay is not conducive to the welfare, either of himself or others in the College / Department / Institute, Should I fail to withdraw my name immediately, after being called upon to do so, it may be struck off the rolls of the College / Department / Institute without any further notice to me.
 - 6. I am at present staying with my parents / guardian / relative, in a recognized hostel / private lodging at the following address, and shall notify the new address, if there is any change.
 - 7. I undertake to take examination unconditionally every year as scheduled subject to any change whatsoever notified by the University.
 - 8. I HAVE READ THE RELEVANT RULES AND REGULATIONS CONCERNING ADMISSION BEFORE SIGNING THIS APPLICATION.

SIGNATURE OF FATHER/GUARDIAN

Attach attested photocopy of national Identity card of Father / Guardian

Date: _____

Permanent Home Address: _____

Telephone No. _____

SIGNATURE OF THE APPLICANT

Date: _____

Permanent Lahore Address: _____

Telephone No. _____